



TRINITY LUTHERAN CHURCH, MENASHA, WI
TWENTIETH SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 6, 2024



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Father Welcomes

605

Refrain



Fa - ther wel-comes all His chil-dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil-dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly

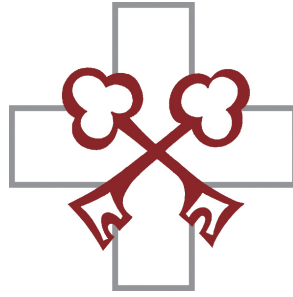


is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,



Mer - cy for your sin.
Shall be born a gain.
Live in the peace of God.

Refrain



CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

A Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

A Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

A I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

A O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

A Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 127:3–5; antiphon: v. 1a

A Unless the LORD builds the house,
those who build it labor in vain.

C Behold, children are a heritage from the LORD,
the fruit of the womb a reward.

A Like arrows in the hand of a warrior
are the children of one's youth.

C Blessed is the man who fills his quiver with them!

He shall not be put to shame when he speaks with his enemies in the gate.

ALL Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

A Unless the LORD builds the house,
those who build it labor in vain.

KYRIE ~ Lord, Have Mercy

Mark 10:47

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

2 Timothy 4:22

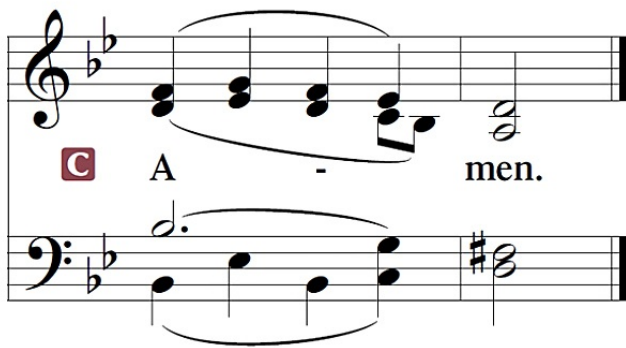
P The Lord be with you.

C And with thy spir - it.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

A Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ Genesis 2:18-25

¹⁸Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹So out of the ground the Lord God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

A This is the Word of the Lord.

C Thanks be to God.

A He will command his angels concerning you
to guard you in all your ways.
Bless the Lord, O my soul,
and all that is within me, bless his holy name!

EPISTLE ~ *Hebrews 2:1-13*

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?”

⁷You made him for a little while lower than the angels;
you have crowned him with glory and honor,
⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³And again, “I will put my trust in him.”

And again, “Behold, I and the children God has given me.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for the Alleluia consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ~ Mark 10:2-16

P The Holy Gospel according to St. Mark, the tenth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Glo - ry be to Thee, O Lord.

²Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “**What did Moses command you?**” ⁴They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵And Jesus said to them, “**Because of your hardness of heart he wrote you this commandment.** ⁶**But from the beginning of creation, ‘God made them male and female.’** ⁷**‘Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and they shall become one flesh.’** So they are no longer two but one flesh. ⁹**What therefore God has joined together, let not man separate.”**

¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, “**Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery.”**

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, “**Let the children come to me; do not hinder them, for to such belongs the kingdom of God.** ¹⁵**Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.**” ¹⁶And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

The image shows a musical score for the Gospel of the Lord. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Praise be to Thee, O Christ.' are written below the treble staff. A red 'C' in a square is placed at the beginning of the first line of music.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

1 Our Fa - ther, by whose name All fa - ther-hood is known,
 2 O Christ, Thy - self a child With - in an earth - ly home,
 3 O Spir - it, who dost bind Our hearts in u - ni - ty,

Who dost in love pro - claim Each fam - i - ly Thine own,
 With heart still un - de - filed, Thou didst to man-hood come;
 Who teach - est us to find The love from self set free,

Bless Thou all par - ents, guard - ing well, With con - stant love as
 Our chil - dren bless in ev - 'ry place That they may all be -
 In all our hearts such love in - crease That ev - 'ry home by

sen - ti - nel, The homes in which Thy peo - ple dwell.
 hold Thy face, And know - ing Thee may grow in grace.
 this re - lease May be the dwell - ing place of peace.

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERTORY

Psalm 51:10-12

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

OFFERING

Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22

C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]

C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]

C It is meet and right so to do.

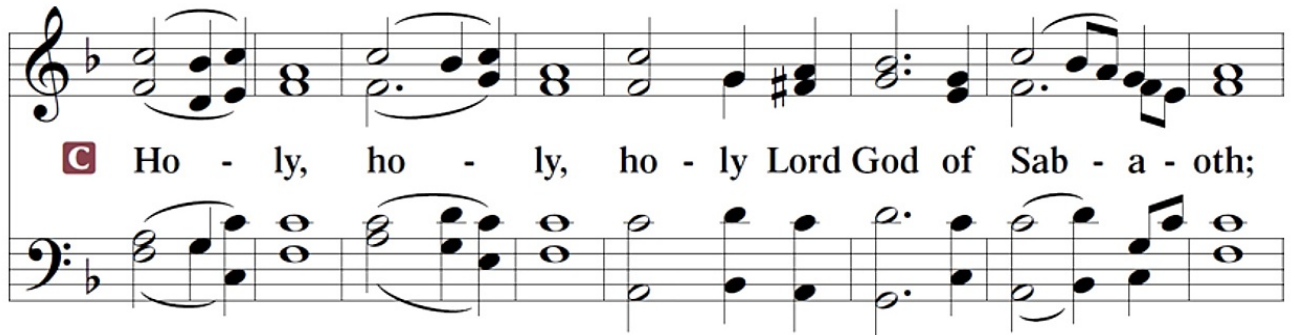
Meet means “fitting, proper.”

The Proper Preface appropriate to the day or season is spoken:

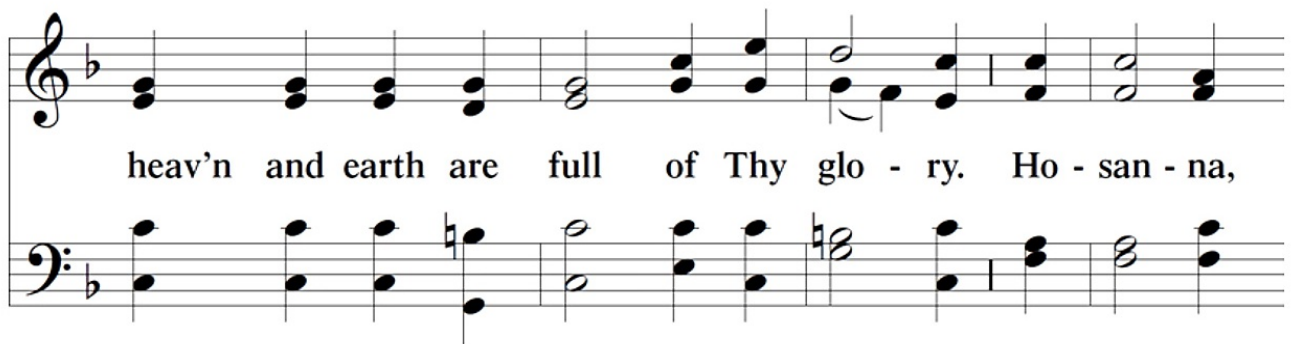
P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

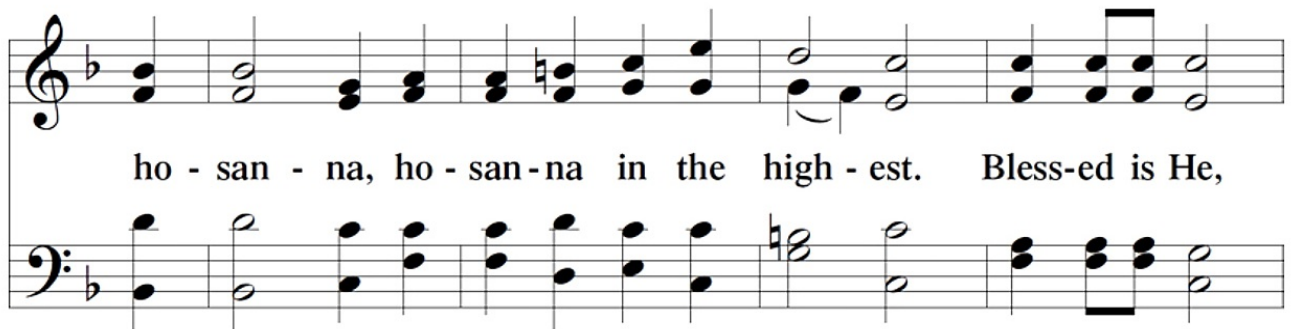
Isaiah 6:3; Matthew 21:9



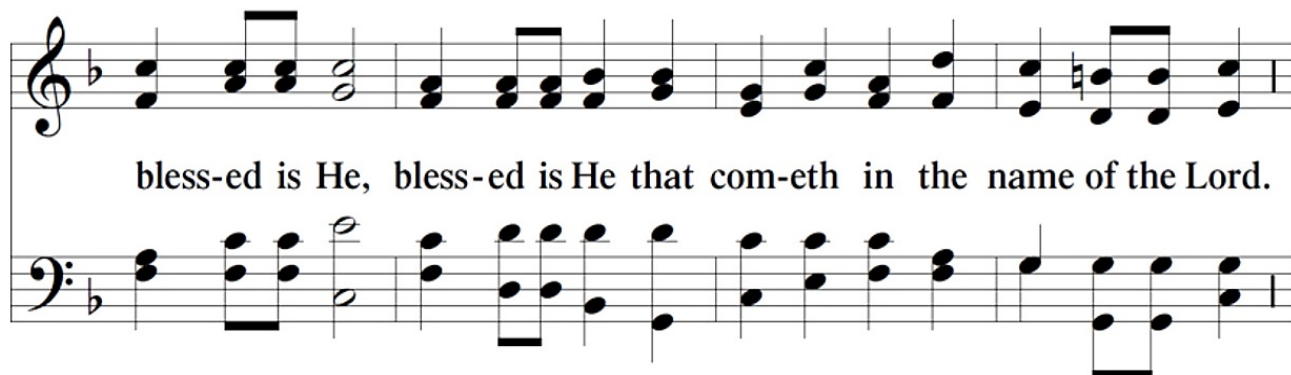
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from † e - vil.

For Thine is the kingdom and the power and the

glory for ever and ever. Amen.



Sola Gratia

GRACE ALONE

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My \dagger bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My \dagger blood, which is shed for you for the for-give-ness of sins.



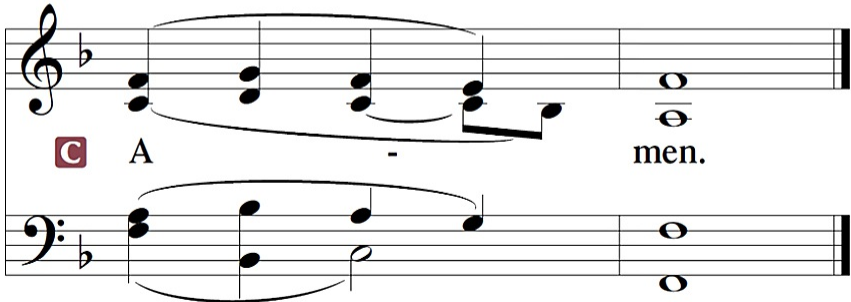
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

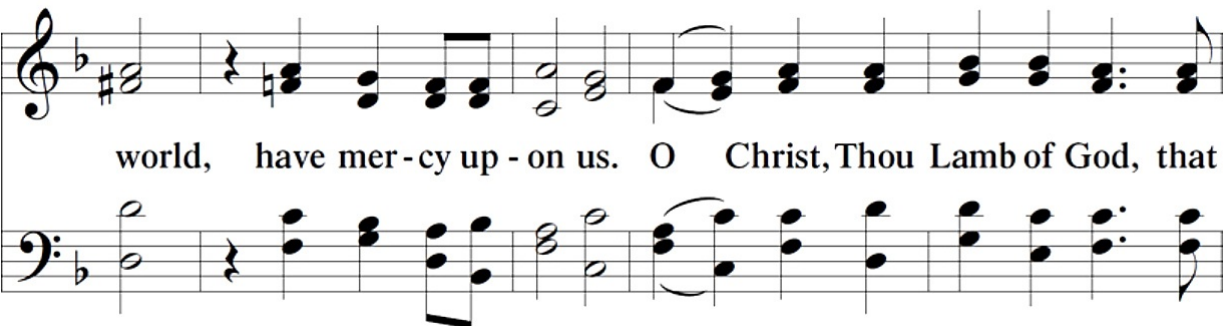


P The peace of the Lord be with you al - ways.



AGNUS DEI ~ *Lamb of God*

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

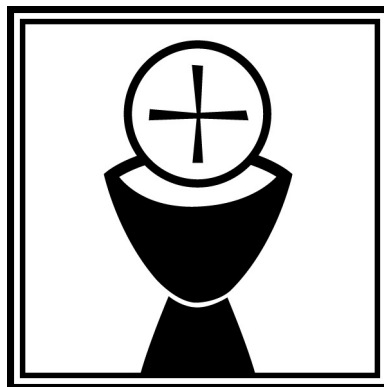
Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en

am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;

Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa-ther's bid-ding. Faith-ful
 that an- noy Shall give way to mirth here- af- ter. Je- sus,
 shuts us in Shall but prove the gate to heav-en. Je- sus,
 con-stant-ly, Liv- ing there with You for- ev- er. Je- sus,

Lord, with me a- bide; I shall fol- low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith- ful be, Life e- ter- nal grant to me.

Love in Christ, Is Strong and Living

706

1 Love in Christ is strong and liv- ing, Bind- ing faith- ful
 2 Love is pa- tient and for- bear- ing, Clothed in Christ's hu-
 3 Love in Christ a- bides for- ev- er, Faint- ing not when

hearts in one; Love in Christ is true and giv- ing.
 mil- i- ty, Gen- tle, self- less, kind, and car- ing,
 ills at- tend; Love, for- giv- ing and for- giv- en,

May His will in us be done.
 Reach- ing out in char- i- ty.
 Shall en- dure un- til life's end.

Joyful, Joyful We Adore Thee

803

1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re-flect Thy rays,
 △ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,

Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro - ken praise.
 Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
 Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
 Fa - ther, Son, and Ho - ly Spir - it, Foun-tain - head of love di-vine:

Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation consists of a treble and bass staff in D major (two sharps). The treble staff begins with a quarter note G4, followed by a quarter note A4, and then a half note B4. The bass staff begins with a whole note chord of G2, B2, and D3. The system concludes with a double bar line and repeat signs.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system continues the melody in the treble staff with a quarter note C5, a quarter note D5, and a half note E5. The bass staff continues with a whole note chord of G2, B2, and D3, followed by a whole note chord of G2, B2, and D3. The system concludes with a double bar line and repeat signs.

which Thou hast pre - pared be - fore the face of all people,

The third system continues the melody in the treble staff with a quarter note F#5, a quarter note G5, and a half note A5. The bass staff continues with a whole note chord of G2, B2, and D3, followed by a whole note chord of G2, B2, and D3. The system concludes with a double bar line and repeat signs.

a light to light - en the Gen - tles and the glo - ry of Thy

The fourth system continues the melody in the treble staff with a quarter note B5, a quarter note C6, and a half note D6. The bass staff continues with a whole note chord of G2, B2, and D3, followed by a whole note chord of G2, B2, and D3. The system concludes with a double bar line and repeat signs.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

Psalm 107:1

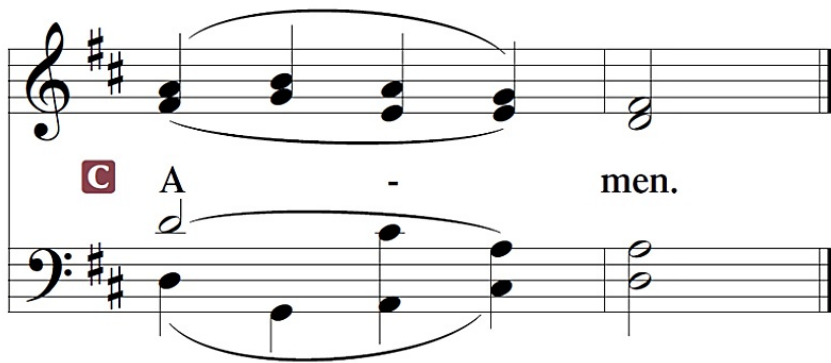
A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



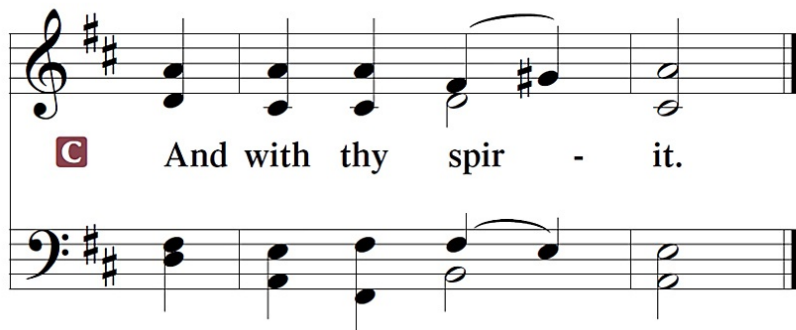
C A - men.

SALUTATION and BENEDICAMUS



P The Lord be with you.

2 Timothy 4:22

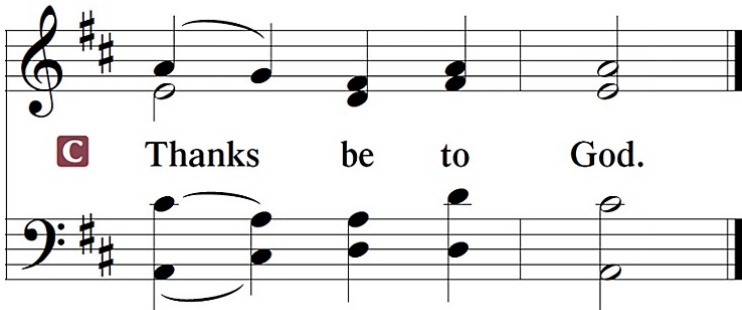


C And with thy spir - it.



A Bless we the Lord.

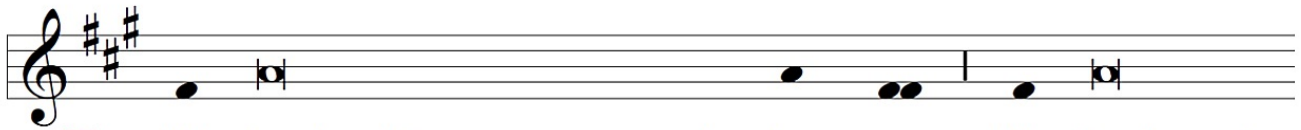
[Psalm 103:1]



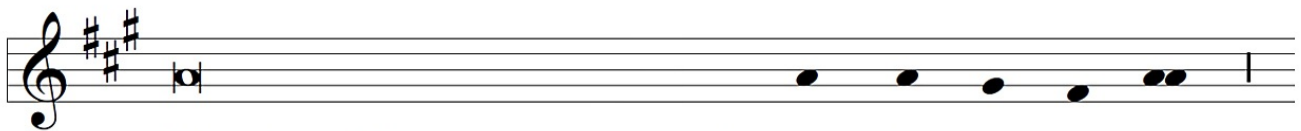
C Thanks be to God.

BENEDICTION

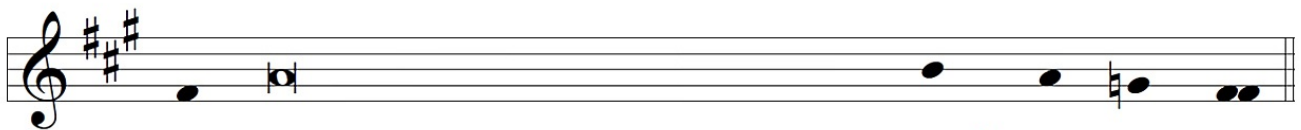
Numbers 6:24-26



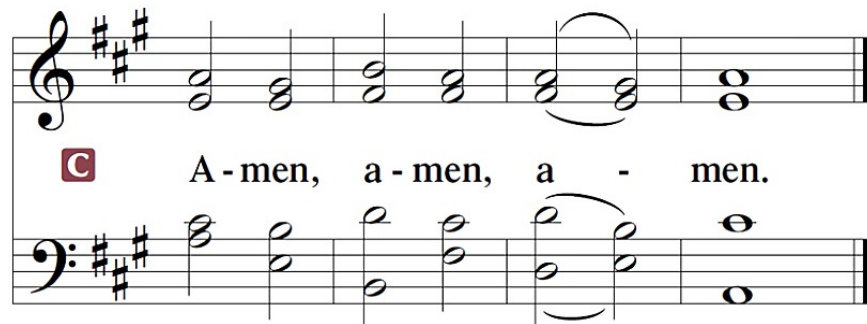
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A - men, a - men, a - men.

Sit

† Soli Deo Gloria †

CLOSING HYMN ~ Go, My Children, with My Blessing

922

1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.
 3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
 4 I the Lord will bless and keep you And give you peace;

Wak - ing, sleep - ing, I am with you; You are My own. In My
 Here you learned how much I love you, What I can cure. Here you
 Grow in love and love by serv - ing, Joy - ful and free. Here My
 I the Lord will smile up - on you And give you peace: I the

love's bap - tis - mal riv - er I have made you Mine for - ev - er.
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.

Go, My chil-dren, with My bless - ing— You are My own.
 Go, My chil-dren, sins for - giv - en, At peace and pure.
 Go, My chil-dren, fed and nour - ished, Joy - ful and free.
 Go, My chil-dren; I will keep you And give you peace.

Giving to the church is an act of worship and a privilege of membership.

Those who wish to give online may do so at

<http://tiny.cc/TrinityDonate>

or simply use the QR code:



Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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TWENTIETH SUNDAY AFTER PENTECOST (Proper 22B)

(6 October 2024)

Genesis 2:18–25

Hebrews 2:1–13 (14–18)

Mark 10:2–16

Marriage Is a Sign that Manifests the Gospel of Christ and His Church

Humanity is created in the image and likeness of God. *“It is not good that the man should be alone”* (Gen. 2:18). For the Lord Himself is a perfect communion of three Persons — the Father, Son and Holy Spirit — in one God. Therefore, *“the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs,”* which *“he made into a woman”* and brought *“to the man”* (Gen. 2:21–22). It is for this reason that *“a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh”* (Gen. 2:24; Mark 10:7). This great mystery of holy marriage signifies Christ Jesus, the incarnate Son of God, and His Bride, the Church. Divorce and all manner of adultery contradict and undermine this sign, and in doing so, they confess a false Christ and a false gospel. *“What therefore God has joined together, let not man separate”* (Mark 10:9). In truth, Christ Jesus has atoned for all such sins, and He has perfected marriage in Himself *“through suffering,”* that He might bring *“many sons to glory”* in His resurrection (Heb. 2:8–10).

SERMON NOTES

Text(s): _____

Sermon Theme: _____

Main Points: _____

Law (Shows Our Sin—Mirror): _____

Gospel (Shows The Savior): _____

What is being asked of us (Guide): _____
